



Established 1821 ✠ Diocese of Charleston

The Basilica of Saint Peter

1529 Assembly Street Columbia, SC 29201



**Remember, man, that thou art dust, and into dust thou shalt
return**

Ash Wednesday

Wednesday, February 17, 2021 ▪ 12PM & 5:30PM

Order of the Mass

PRELUDE

Attende Domine

Jeanne Demessieux

(1921-1968)

HYMN AT THE PROCESSION

"The Glory of These Forty Days"

Erhalt Uns Herr



1. The glo - ry of these for - ty days We
2. A - lone and fast - ing Mo - ses saw The
3. So Dan - iel trained his mys - tic sight, De -
4. Then grant, O God, that we may, too, Re -



cel - e - brate with songs of praise; For Christ, through whom all
lov - ing God who gave the law; And to E - li - jah,
liv - ered from the li - ons' might; And John, the Bride-groom's
turn in fast and prayer to you. Our spir - its strength - en



things were made, Him - self has fast - ed and has prayed.
fast - ing, came The steeds and char - i - ots of flame.
friend, be - came The her - ald of Mes - si - ah's name.
with your grace, And give us joy to see your face.

INTRODUCTORY RITE

COLLECT

LITURGY OF THE WORD

FIRST READING

Joel 2:12-18

EVEN now, says the LORD, return to me with your whole heart, with fasting, and weeping, and mourning; Rend your hearts, not your garments, and return to the LORD, your God. For gracious and merciful is he, slow to anger, rich in kindness, and relenting in punishment. Perhaps he will again relent and leave behind him a blessing, Offerings and libations for the LORD, your God. Blow the trumpet in Zion! Proclaim a fast, call an assembly; Gather the people, notify the congregation; Assemble the elders, gather the children and the infants at the breast; Let the bridegroom quit his room and the bride her chamber. Between the porch and the altar let the priests, the ministers of the LORD, weep, And say, "Spare, O LORD, your people, and make not your heritage a reproach, with the nations ruling over them! Why should they say among the peoples, 'Where is their God?'" Then the LORD was stirred to concern for his land and took pity on his people.

PSALM 51 (50) *Miserere*

Brian Michael Page



Be mer - ci - ful, O Lord, for we have sinned.

SECOND READING

2 Corinthians 5:20—6:2

Brothers and sisters: We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him. Working together, then, we appeal to you not to receive the grace of God in vain. For he says: *In an acceptable time I heard you, and on the day of salvation I helped you.* Behold, now is a very acceptable time; behold, now is the day of salvation.

GOSPEL ACCLAMATION

Richard Rice



GOSPEL

Matthew 6:1-6, 16-18

Jesus said to his disciples: "Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you. "When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you. "When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you."

HOMILY

PROFESSION OF FAITH

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, *[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

BLESSING AND GIVING OF ASHES

MOTET

Peccantem me quotidie

Cristobal Morales

(5:30pm)

(c. 1500-1553)

Peccantem me quotidie
et non penitentem,
Timor mortis conturbat me.
Quia in inferno nulla est redemptio.
Miserere mei, Deus, et salva me.

*I who sin every day
and am not penitent
the fear of death troubles me:
For in hell there is no redemption.
Have mercy upon me, O God, and save me.*

HYMN

"Savior, When in Dust to Thee"

Aberystwyth



1. Sa - vior, when in dust to thee low we bow th'a -
2. By thy help - less in - fant years, By thy life of
3. By thine hour of dire des - pair, By thine a - go -
4. By thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
want and tears, By thy days of deep dis - tress
ny of prayer, By the cross, the nail, the thorn,
pul - chral stone, By the vault whose dark a - bode



scarce we lift our weep - ing eyes; O, by all thy
in the sav - age wil - der - ness, By the dread, my -
pierc - ing spear, and tor - turing scorn, By the gloom that
held in vain the ris - ing God, O, from earth to



pains and woe suf - fered once for man be - low, Bend - ing
ste - rious hour of th'in - sult - ing temp - ter's pow'r, Turn, O
veiled the skies o'er the dread - ful sac - ri - fice, Lis - ten
heav'n re - stored, migh - ty, re as - cen - ded Lord, Bend - ing



from thy throne on high, Hear our pe - ni - ten - tial cry!
turn, a fav'r - ing eye; Hear our pe - ni - ten - tial cry!
to our hum - ble sigh; Hear our pe - ni - ten - tial cry!
from thy throne on high, Hear our pe - ni ten tial cry!

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR

HYMN OF PREPARATION (12pm)

"Our Father, We Have Wandered"

Passion Chorale

1. Our Fa - ther, we have wan - dered And
2. And now at length dis - cern - ing The
3. O Lord of all the liv - ing, Both

hid - den from your face; In fool - ish - ness have
e - vil that we do, Be - hold us, Lord, re -
ban - ished and re - stored, Com - pas - sion - ate, for -

squan - dered Your leg - a - cy of grace. But
turn - ing With hope and trust to you. In
giv - ing, And ev - er - car - ing Lord, Grant

now, in ex - ile dwell - ing, We
haste you come to meet us And
now that our trans - gress - ing, Our

rise with fear and shame, As, dis - tant but com -
home re - joic - ing bring, In glad - ness there to
faith - less - ness may cease. Stretch out your hand in

pell - ing, We hear you call our name.
greet us With calf and robe and ring.
bless - ing, In par - don, and in peace.

ANTHEM (5:30pm)

"Wash Me Thoroughly"

Samuel Sebastian Wesley

(1810-1876)

Wash me thoroughly from my wickedness, and forgive me all my sin;

For I acknowledge my faults and my sin is ever before me.

SANCTUS

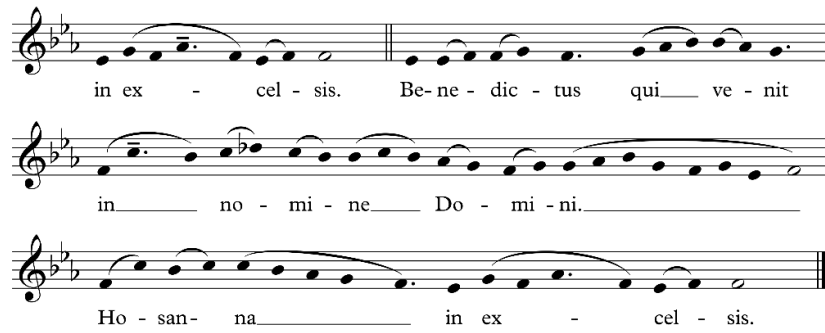
Missa Orbis Factor

Mode II

Sanc - tus, sanc - tus, sanc - tus Do - mi - nus

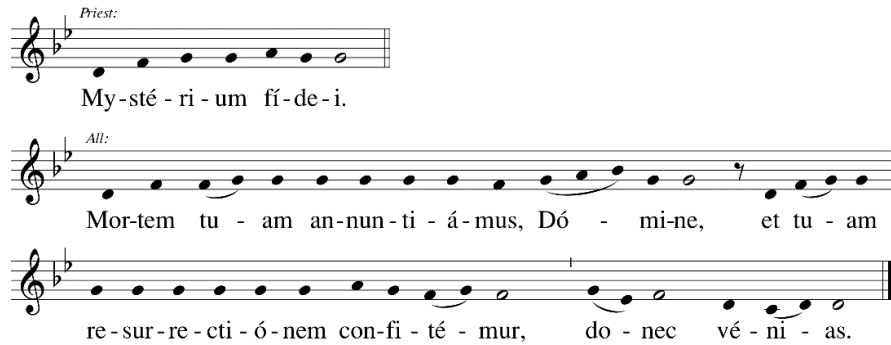
De - us Sa - ba - oth. Ple - ni sunt cae - li

et ter - ra glo - ri - a tu - a. Ho-san na



MEMORIAL ACCLAMATION

Plainsong



The exchanging of the sign of peace is omitted

AGNUS DEI

Missa Orbis Factor

Mode I, XIV



An Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament.

I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You.

Amen.

COMMUNION MOTET

Jesu dulcis memoria Tomás Luis de Victoria

(1548-1611)

Jesu dulcis memoria
Dans vera cordis gaudia:
Sed super mel et omnia
Ejus dulcis præsentia.

*Jesus, sweet remembrance,
Granting the heart its true joys,
But above honey and all things
Is His sweet presence.*

COMMUNION HYMN

“Lord Jesus, Think on Me”

Southwell



1 Lord Je - sus, think on me, and purge a - way my sin;
2 Lord Je - sus, think on me, with care and woe op - pressed;
3 Lord Je - sus, think on me, a - mid the bat - tle's strife;
4 Lord Je - sus, think on me, nor let me go as - tray;
5 Lord Je - sus, think on me, when floods the tem - pest high;
6 Lord Je - sus, think on me, that when the flood is past



from earth-born pas-sions set me free, and make me pure with - in.
let me thy lo - ving ser - vant be, and taste thy pro-mised rest.
in all my pain and mis - er - y be thou my health and life.
through dark - ness and per - plex - i - ty point to the hea - venly way.
when on doth rush the e - ne - my O Sav - ior, be thou nigh!
I may th'et - er - nal bright-ness see and share your joy at last.

CONCLUDING RITES

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls.

Amen.

On this solemn day, we depart in prayerful silence.