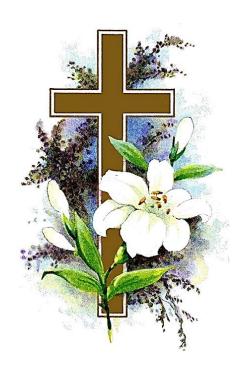
# Mass of Christian Burial **John "Jack" Louis Seurynck**

(November 2, 1934 - May 4, 2020)



# The **Basilica** of Saint Peter

Diocese of Charleston † City of Columbia

Thursday May 7, 2020 at 10 AM

# Order of the Mass

**PRELUDE** 

**INTROIT** Plainsong

# Requiem Meternam

Requiem æternam dona eis Domine: et lux perpetua luceat eis. Te decet hymnus Deus in Sion, et tibi reddetur votum in Jerusalem.: ex audi orationem meam, ad te omnis caro veniet. Requiem æternam dona eis Domine: et lux perpetua luceat eis.

Grant them eternal rest, O Lord, and may light perpetual shine upon them. Thou, O God, art praised in Sion, and unto thee shall the vow be performed in Jerusalem. Hear my prayer, unto thee shall all flesh come. Grant them eternal rest, O Lord, and may light perpetual shine upon them.

#### PREPARATORY RITE

All stand and turn to face the Baptismal Font at the rear of the church

## **GREETING**

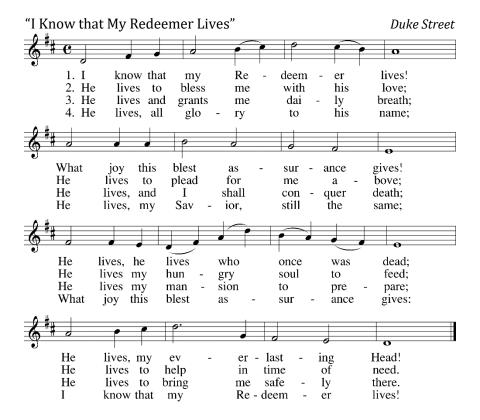
Priest: The grace of our Lord, Jesus Christ, and the love of God and the communion of the Holy Spirit be with you all.

People: And with your Spirit

# PLACING OF THE PALL



#### HYMN AT THE PROCESSION



# **COLLECT/OPENING PRAYER**

People: Amen

All are seated.

#### FIRST READING

Job 19:1,23-27a

A reading from the book of Job

ob answered Bildad the Shuhite and said:
Oh, would that my words were written down! Would that they were inscribed in a record:
That with an iron chisel and with lead they were cut in the rock forever! But as for me, I know that my Vindicator lives, and that he will at last stand forth upon the dust; Whom I myself shall see: my own eyes, not another's, shall behold him; And from my flesh I shall see God; my inmost being is consumed with longing.

Lector: The Word of the Lord. Response: Thanks be to God.

#### **RESPONSORIAL PSALM 27** Dominus illuminatio

**David Haas** 

First sung by the Cantor; then by all and after each verse.



#### **SECOND READING**

1 Thessalonians 4:13-18

Ve do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord.

Therefore, console one another with these words.

Lector: The Word of the Lord. Response: Thanks be to God.

#### **GOSPEL ACCLAMATION**

All Stand.

First sung by the Cantor; then by all and after the verse.



**GOSPEL** John 6:51-58

Priest: The Lord be with you. And with your Spirit. *People:* 

Priest: A reading from the holy Gospel according to John.

*People:* Glory to you, Lord.

ESUS said to the crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my Flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his Flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the Flesh of the Son of Man and drink his Blood, you do not have life within you. Whoever eats my Flesh and drinks my Blood has eternal life, and I will raise him on the last day. For my Flesh is true food, and my Blood is true drink. Whoever eats my Flesh and drinks my Blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

*Priest:* The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

All are seated.

**HOMILY** 

The Very Reverend Canon Gary S. Linsky, VF

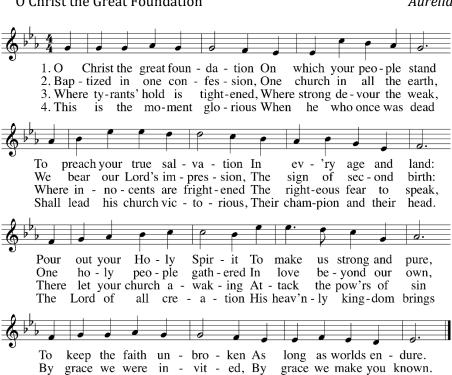
#### **GENERAL INTERCESSIONS**

Response: Lord, hear our prayer.

#### HYMN AT THE PREPARATION

"O Christ the Great Foundation"

Aurelia



And, all their ram-parts break - ing, With you the vic-tory

glo - ry

fi - nal con-sum - ma - tion, The

Priest: Pray...the almighty Father.

 $\textit{People:} \ \ \textbf{May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good}$ 

and the good of all his holy Church.

Priest: People:

The Lord be with you And with your spirit.

Lift up your hearts. We lift them up to the Lord.





#### THE LORD'S PRAYER

All Stand

People: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil.

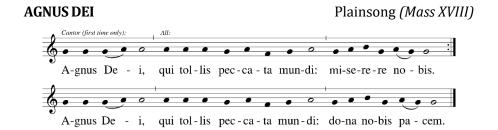
*Priest:* Deliver us, Lord, from every evil, and grant us peace in our day...as we wait in joyful hope for the coming of our Savior, Jesus Christ.

People: For the kingdom, the power, and the glory are yours, now and forever.

*Priest:* The peace of Lord be with you always.

People: And with your Spirit.

The exchanging of the Sign of Peace is omitted



#### **INVITATION TO COMMUNION**

*Priest:* Behold...... the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof,

but only say the word and my soul shall be healed.

## **COMMUNION MOTET**

# Panis Angelicus

César Franck

Panis angelicus
Fit panis hominum;
Dat panis coelicus
Figuris terminum:
O res mirabilis!
Manducat Dominum
Pauper, servus et humilis.

The bread of the angels becomes the bread of mortals; the bread of heaven puts an end to prefigurations. O wondrous thing! the poor, the slave, and the humble feed on their Lord.

# **COMMUNION HYMN**



Priest: The Lord be with you.

People: And with your Spirit.

All stand.

## COLLECT/PRAYER AFTER COMMUNION

# CHORAL BENEDICTION

"The Lord Bless You and Keep You"

John Rutter

People: Amen

The Lord bless you and keep you, the Lord make his face to shine upon you and be gracious unto you. The Lord lift up the light of his countenance upon you, and give you peace. Amen. (Numbers 6:24)

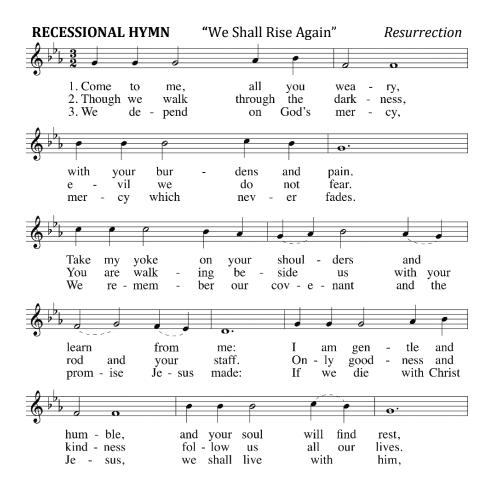
#### **IN PARADISUM**

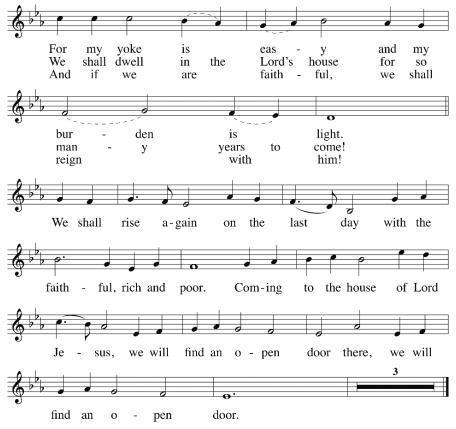
In paradisum deducant te angeli: in tuo adventu suscipiat te martyres, et perducant te in civitatem sanctam Jerusalem. Chorus angelorum te suscipat, et cum Lazaro quondam paupere aeternam habitas réquiem.

## Plainsong (Mode VII)

May choirs of angels lead you into paradise: and at your arrival, may the martyrs receive and welcome you. May they bring you into the holy city, Jerusalem. May the holy angels welcome you, and with Lazarus, who once was poor, may you have everlasting rest.

#### FINAL COMMENDATION





**POSTLUDE** Improvisation on "Notre Dame Victory March"

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